

# A&N ELECTRIC COOPERATIVE SERVICE APPLICATION

\$5.00 Membership Fee  
\$20.00 Connection/Transfer Fee  
\$ Deposit (Installment 1)  
\$ Amount Due to Connect  
\$ Deposit (Installment 2)  
\$ Deposit (Installment 3)

**Please complete this Service Application, sign the Membership Application, and return with appropriate fees and a copy of Photo ID/Proof of Social Security Number. A deposit or letter of good credit from another utility may be required. Print clearly.**

Name \_\_\_\_\_  
Salutation First name Middle Initial Last Name

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Employer \_\_\_\_\_

Social Security # \_\_\_\_ - \_\_\_\_ - \_\_\_\_

Additional Name \_\_\_\_\_  
Salutation First name Middle Initial Last Name

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Employer \_\_\_\_\_

Social Security # \_\_\_\_ - \_\_\_\_ - \_\_\_\_

Phone # home (\_\_\_\_) \_\_\_\_ - \_\_\_\_ work (\_\_\_\_) \_\_\_\_ - \_\_\_\_ mobile (\_\_\_\_) \_\_\_\_ - \_\_\_\_ Fax (\_\_\_\_) \_\_\_\_ - \_\_\_\_

E-mail address \_\_\_\_\_

Mailing Address \_\_\_\_\_  
Po Box or Street City State Zip

911 address of property to be connected: \_\_\_\_\_

Development name \_\_\_\_\_ Park \_\_\_\_\_ Section \_\_\_\_ Lot# \_\_\_\_\_

House / Trailer / Other (circle one) Description \_\_\_\_\_

Type of heat (circle) Electric / Kerosene-oil / Gas / Wood

Date service should be connected or transferred \_\_\_\_/\_\_\_\_/\_\_\_\_

Do you currently receive service at another location that should be disconnected? yes / no

If yes, date and location to disconnect \_\_\_\_\_

Are you a member of ANEC now? yes / no Have you ever been a member of ANEC? yes / no When? \_\_\_\_\_

Do you rent / own? (circle one) If renting, name & phone # of landlord \_\_\_\_\_

Names of people living at this address \_\_\_\_\_

## **There is a monthly charge for Cooperative owned security lights.**

Is there a security light at this location? yes / no Would you like the light to be connected? yes / no

\*\*\*\*\*

### **OPTIONAL PROGRAMS**

\_\_\_\_\_ **MEMBERS HELPING MEMBERS** - help less fortunate citizens in your community with their electric bill with your monthly tax-deductible contribution of \$1.00 (added to your bill) to Members Helping Members, a 501(c)(3) **tax exempt** organization.

\_\_\_\_\_ **BEAT THE PEAK** - Beat the Peak is a voluntary program that encourages ANEC members to conserve or limit energy usage during peak times. ANEC will alert you of the Beat the Peak period by email and/or text message. Included in the message will be the day and time of the peak period. Submit your cell phone number and/or email address to receive alerts.

\_\_\_\_\_ **PAPERLESS BILLING** - Save paper, money and the environment! Register your e-mail and receive a notice when your bill is ready to view and/or pay on our website. **Your temporary password will be "electric", which may be changed at [www.anec.com](http://www.anec.com).**

By signing below, I understand that the programs checked above will be added to my account(s).

Apply to all accounts in my name yes / no If no, apply to Account #(s) \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

(OFFICE & MAILING)